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Extracts

Time: 03.17.54-03.26.32

That soul of Ram is a gem among the *suryavanshis* (those belonging to the Sun dynasty). When the Sun doesn't come in darkness, will the *suryavanshis* come in darkness? They can't. And there is no question of coming in darkness for them in the Confluence Age at all but they are certainly number wise. Some stay in light 100 percent. Some stay in light in percentage. Darkness doesn't come over some in any percentage. In every circumstance, in every environment, amidst all kinds of people, while staying in every type of gathering, that soul of Ram, what doesn't he become? (Student: He doesn't come in darkness.) Yes. He can't become distant from happiness by coming in the darkness of ignorance. It is the great version 'the Confluence Age is an Age of joy' or is it an Age of becoming sorrowful? So there must be some soul on the stage in the Confluence Age in the *shooting period* who always stays in joy. No matter how ignorant environment it is how should he make it with the power of knowledge? He should make it of light. This is why it was said: The new world arrives so it is necessary that the old world is destroyed. There are instruments to destroy as well. And someone becomes instrument to create the new world. There is the one who creates the new world and the remaining ones are the human beings (*manushya*) the children of Manu who think and churn. Who are called human beings? The children of Manu are called human beings. The children of Vishnu are called Vaishnav. The children of Brahma are called Brahmins. A *maatras* (syllable) increases, doesn't it? In the same way the children of Manu are called human beings. Manu is the best among those who think and churn so will his children also be the ones who think and churn or will they have a dull intellect? All those who think and churn more or less according to their level of intellect are revealed. They are certainly human beings but those human beings can never be called God. Why? The one whose mind is inconstant, the one in whose intellect the waves of good and bad thoughts surge, the one who can't stabilize in the thought free point stage, the one who can't stabilize in the point form stage continuously, will he be called God? He can't be called God. Does God need to think, does He need to generate good and bad thoughts? Does He? He needn't. The one who doesn't think is called God. So there are two forms of God. One is the Incorporeal Father of the incorporeal souls and another is the corporeal seed form father among the corporeal human souls who makes *purusharth* (spiritual effort) and stabilises himself in such a stage of 100 percent remembrance in which no good and bad thoughts could generate, the point form, *full stop*. So he receives the *title* of God. This is why, God the father says through the mouth of Brahma: What does God make when He comes? He makes God and Goddess. A world of household path has to be created, hasn't it? Or has [the world of] the path of *nivritti* (renouncement) to be created? So Goddess is also required with God. When God is a fortunate chariot, Goddess is also a fortunate chariot. Then what is the difference? The difference is the hero actor who plays the *part* of God experiences the joy of the mind and intellect birth after births. What? He doesn't like the pleasure of the body. Why? The body is perishable so the pleasure of the body is also perishable. If that soul comes in the cycle of 84 births, although it comes in the dualistic violent world in any birth, it may suffer numerous wounds over its body in a violent war, is it the pleasure of the body? It isn't. But what about the queens? The queens aren't wounded. They don't go in war. Do they? They don't. They have to receive the pleasure of the body birth after births because they kept their body pure. What? Over what did they achieve purity birth after births? Is it over the body or over the soul? They achieved purity over the body. They didn't let their body become impure; they didn't let it become impure through any Kichak, Duryodhan, Dushasan

(villainous characters in the epic Mahabharat). This is why they receive the pleasure of the body birth after births. But the joy of the mind; what? Being self-dependent, not being subordinate to anyone, do the queens need to be subordinate or not? They need to be subordinate to kings. So it isn't the pleasure of the mind and intellect, it is the pleasure of the body but they are No.1 in [taking] the pleasure of the body. The souls who are going to take the *title* of God and Goddess; one among them is a soul who takes No.1 joy of the mind and intellect for birth after birth except for the last birth. Why? It is because, the one who never becomes sorrowful at all, who doesn't come in the bondage of sorrow at all, will he give *value* to recognise happiness? He will give *value* if he comes in the bondage of sorrow. This is why this world is of sorrow and happiness.

Time: 03.35.06-03.56.55

Through whose colour of the company do you become fortunate and through whose colour of the company do you become unfortunate? It happens like that in the Brahmin world itself. How? (Students: Those with a faithful intellect...) Yes. Those with a faithful intellect become victorious and those with a doubting intellect are destroyed. There is just victory if you have faithful intellect for the one. This is why, in order to make this firm, the Brahmin world is destroyed for the third time as well. Yes this is certain that some come under the influence of Maya, of Ravan, they come under the influence of deceptive people and die the death of uncertainty first and some die later on. The one who dies after everyone, is he more *powerful* or not? He is more *powerful*. And the one, who is more *powerful*, will that soul come in the *list* of eight or not? It will. Similarly, there are seven more such ones. Those eight souls will certainly die the death of uncertainty; it is certain that only the one truth will remain, the remaining ones are false to some *percentage*, still are they number wise or are they similar? (Students: Number wise.) So, some will have a faithful intellect first, and the eight who have a faithful intellect first, the gathering of those Brahmins will become such a fort like gathering for which there is a sentence of Brahma in the murli, what was said? This gathering of the Brahmins, the fort like gathering will become such a *powerful* fort in which no vicious person will be able to step in it. What happens now in the kingdoms of the world? Spies from the capital of one kingdom intrude another kingdom's capital secretly and find out all the weaknesses. And as soon as they find out those weaknesses they attack on those very weaknesses. Whether it is Veerappan of today's *government*; there was a dacoit Veerappan of South India, the government tried to catch him for numerous years but it couldn't catch him. When it sent a spy, he was caught. Similarly, there was Osama Bin Laden. What name was given? *O shaam aagayi* (O, evening has arrived). The one who plays the *part* of Sun at the Sunset point; the sun became hidden among the Brahmins [of the] *basic* [knowledge]; the Sunset point. *O shama*; o, evening has arrived, the sun became hidden. Bin Laden, [he says,] "I won't leave you unless you bring and give it [to me] (*bina laaye diye nahi chorungaa*). Whatever body, mind, wealth you have offer everything in this Ishwariya (of God) sacrificial fire of knowledge. Otherwise, I won't spare you". He is such a terrorist. Did the world believe in him or not? It did. In the world of Brahmins too, among the Brahmins of the *basic* [knowledge] there is a special terrorist, an unlimited Osama Bin Laden, the Brahmins of the *basic* [knowledge] came to know that he is threatening, what? Whatever body, mind, wealth you have offer it in this *advance* sacrificial fire of knowledge otherwise I won't spare you. Good heavens! So this seizing and capturing; how do you gain victory over a kingdom? How was that limited Osama Bin Laden captured? America had intruded spies and through those spies he died ultimately. They became instruments. But what does Baba say? What does He say? The fort like gathering of you Brahmin children will become so *powerful* that no vicious person will step in it. All the kingdoms of the world are they in the hands of vicious people, did vicious people become their king or are they free from vices? (Students: They are in the

hands of vicious people.) There won't be a single person from those vicious people, from those who have a vicious intellect who would step in that gathering of the Brahmins. It will be such powerful capital, although it will be a small capital. For example, was the capital of Rana Pratap (a king of Udaipur, Rajasthan) small, was it a small kingdom or big kingdom? It was a small kingdom. Looking at the small kingdom, the small capital, the emperor Akbar, the Great emperor Akbar, the one who takes on the title of greatness in *history* used to attack again and again armies of hundred thousands. Then, did he gain victory? He didn't. Why? Why couldn't he gain victory? It is because his fort like gathering was strong. That was a fort of the capital of the degrading world. But are we Brahmins going in the decreasing celestial degrees now or are we going in the increasing celestial degrees of yoga? Is the practice of our remembrance increasing or is it decreasing? The practice of remembrance is definitely increasing. It was said, when you children will have practiced remembrance for eight hours among 24 hours, you children will start becoming victorious, you will stop being discharged. You will stop losing vigour. There is infinite power, when we *secure* that power, no one will be able to defeat us. That is the power of purity. So, it was said: How do we receive that power of purity? Pavitrata means *purity*. How do we get *purity*? Through *unity*. How do we get it? Through *unity*. And *unity* comes through pure vibrations, pure *drishti* (the way of looking), pure speech, pure actions. If the *karmendriyaan* (parts of the body used to perform actions) become adulterated, if *drishti* becomes adulterated, the *unity* like gathering won't be formed. This is why it was said. It was said in the great sentence of Brahma: in which stage are you children at present? The world of you Brahmins, the third world that was created from the year 76, the *Advance* Brahmin world, is it going towards the decreasing celestial degrees in practice or is it going towards the rising celestial degrees through the *karmendriyaan*? (Student commented.) Is it going towards the rising celestial degrees or is the *practice* of the rising celestial degrees increasing through the mind and intellect? (Student: It is the rising celestial degrees through the mind and intellect and through the *karmendriyaan*...) Yes. But the new world is going to be created so what has to happen to the old world? (Student: Destruction.) Why? It is because the *purity* which is created through *unity*, that *unity* of you Brahmin children is not becoming ready. Why isn't it becoming ready? It is because the seeds of different religions are sitting in the world of you Brahmins. Some are the seeds of the *suryavanshis* (those belonging to the Sun dynasty), some are the seeds of the *candravanshis* (those belonging to the Moon dynasty), some belong to Islam, some belong to Buddhism, some belong to Christian dynasty as well. So, did the souls that come from different religious dynasties bring the *sanskars* of their previous births or not? (Students: They did.) So, will they fight amongst each other or not? (Students: They will.) And what is seen in practice as well? In the *Advance* Brahmin world, are they fighting amongst each other or is *unity* visible? They are fighting amongst each other. And the Father says: Pandavs (descendants of Pandu in the epic Mahabharat) never fight. What? Pandavs never fight. Kauravs (descendants of Kuru in the epic Mahabharat) and Yadavs (descendants of Yadu in the epic Mahabharat) fight amongst each other. The Muslims (*yavan*) fight amongst each other. There is the fight of Yadavs and Kauravs. So those who fight amongst each other should firmly think that they haven't become the children of the Panda father. Have they? They haven't. And the indication of what the stage of *purity* of you children is was mentioned. It is mentioned in the sentences of Brahma, in murli: You children too, commit 10, 20, 50 mistakes of *drishti*, of adultery in the whole day every day. It was said in murli. Raise your hand if someone doesn't commit them. No one raised his hand. Then should the world be destroyed or not? The new world is going to be established and the old world is going to be destroyed. So it was said: The new world will certainly be created although it will be of eight. A small new world will be created. A small new gathering will be created but it will certainly be created. And regarding its creation, a last message was said

through the mouth of Brahma through Dadi Gulzar, “There aren’t 20 years for *purushaarth* for the creation of the new world. What? Those who think: there are 20 years. Within those 20 years, the firm capital that will be created, that will be declared victorious over the world after conflicting with the entire world, in order to become a member of that new world, there aren’t 20 years. How many are they? (Students: Ten years.) Yes. There are ten years. So it was said: A small new world is going to be created, in that *unity* of the Brahmins of the new world not even a single vicious person will be able to step in it. What happens now? The information of that place reaches here and the information of this place reaches there. A bridge of a variety of monkeys is built between the community of Ram and the community of Ravan. Is there just one race of monkeys or are there a variety of races? In a *museum*... What? Of the animals and birds... Zoo. Go in a zoo and look. There are a variety of monkeys of different races. So some are connected with some religion and some are connected with some other religion. Some have a thick husk of body consciousness. Some have a thin husk of body consciousness. So the army of monkeys and the army of Ravan that is on that side, all the information on that side reaches here and all the information on this side reach there. So it was said those who make the information on this side reach there and the information on that side reach here, those who have placed their feet on two boats, it has been asked in a sentence of Brahma in murli: what will be the condition of the one who has placed his feet in two boats? His legs will be torn apart and he will fall in the ocean of the world (*bhavsagar*) and drown. This is why it was said if there are the souls who spread disunity even to one per cent, are they false or are they true? They are false. This world will be destroyed. What should we do in order to go to the new world? (Student commented.) Yes. You shouldn’t simply accept it. You should recognise and also understand the reality through the intellect that the defamation that the world is doing or the defamation that the incomplete *Basic* Brahmins with a child-like intellect are doing, is that true or is his *part* that of a coconut (*nariyal*; lit. means ‘na’ means no, ‘riyal’ means real)? Is it *real* or unreal? Those with a faithful intellect will become victorious. But they should have a 100 per cent faithful intellect. If the percentage is less, they will definitely fail. Maya isn’t going to spare them. This old world will be destroyed. So what should we do in order to go to the new world? *Arey*? (Student commented.) Yes, we should listen from the one. If we listen from many the knowledge will become adulterated. And the ones whose knowledge itself became adulterated in the Confluence Age will *convert* to adulterous religions from the Copper Age. If we have to listen to the knowledge from the one we should see just the one, we should listen to the words of just the one, we should understand them. And should we come in contact, connection and relation with the one or should we come in the colour of the company of many? And only they will come in contact, connection and relation through the mind and intellect who have formed a relationship in practice. They will have come in his contact in practice. Contact, connection and relation. A relationship is deep. Although it is a relationship of elevated *indriyaan* (parts of the body used to perform actions and the sense organs) like Radha and Krishna but it should be an un-adulterated relationship. No other soul should be merged in the *drishti* so that his face is remembered again and again. There should be such *drishti* like Radha and Krishna; one Shivbaba and no one else. So what should we do? We should remain in such un-adulterated remembrance. If we have adulterated yoga through the eyes, if we kept listening to the words of two-four people, “He told me like this; he told me like that. We keep remembering it again and again.” Then how did the ears become? The ears became adulterated. So it was said that we should have yoga with the one. It is a thing [to do] in practice. It isn’t about just speaking. Then, we will become a new soul. If our soul becomes new, we will take on a new body and go to the new world and all of us will go back. When? When we remember the colour of the company of just one through the mind and intellect and don’t remember anyone else. Om shanti.